

**SELECTION AND MEMBER SERVICES COMMITTEE**

**Thursday, 23rd May, 2024**

**1.00 pm or on the rise of County Council (whichever is  
the later)**

**Darent Room, Sessions House, County Hall, Maidstone**









## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 23 May 2024, at 1.00 pm  
or on the rise of County Council  
(whichever is the later)  
Darent Room, Sessions House, County  
Hall, Maidstone

Ask for: **Joel Cook**

Telephone: **03000 416892**

#### Membership (8)

Conservative (5): Mr N J Collor (Chairman), Mr M C Dance, Mr R W Gough,  
Mr C Simkins and Mr D Jeffrey

Liberal Democrat (1): Mr A J Hook

Labour (1): Dr L Sullivan

Green and  
Independent (1): Rich Lehmann

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Substitutes
  - 2 Declarations of Interests by Members in items on the Agenda for this meeting.
  - 3 Combined Member Grant Scheme update
- To follow

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 15 May 2024**